## RESOLUTION ADOPTING BUDGET, APPROPRIATING FUNDS AND CERTIFYING MILL LEVIES FOR THE CALENDAR YEAR 2024

The Board of Directors of Waters' Edge Metropolitan District No. 2 (the "Board"), City of Fort Collins, Larimer County, Colorado (the "District"), held a regular meeting, via teleconference on November 15, 2023, at the hour of 2:00 p.m.

Prior to the meeting, each of the directors was notified of the date, time, and place of the budget meeting and the purpose for which it was called, and a notice of the meeting was posted or published in accordance with § 29-1-106, C.R.S.

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## NOTICE AS TO PROPOSED 2024 BUDGET

Account #: FTC-WB0073

# FORT-COLLINS

**Invoice Text** 

NOTICE OF PUBLIC HEARING ON THE AMENDED 2023 BUDG

STATE OF COLORADO COUNTY OF LARIMER AFFIDAVIT OF PUBLICATION

WHITE, BEAR & ANKELE 2154 E COMMONS AVE STE 2000

CENTENNIAL CO 80122

I, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper and that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the publication of said notice was contained in the issues of said newspaper dated on

#### 11/01/23

that said Fort Collins Coloradoan has been published continuously and uninterruptedly during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

Legal Clerk

Subscribed and sworn to before me, within the County of Brown, State of Wisconsin this 1st of November 2023.

Duise Coler

**Notary Expires** 

DENISE ROBERTS Notary Public State of Wisconsin

Legal No.0005850292

Affidavit Prepared Wednesday, November 1, 2028:52 am

NOTICE OF PUBLIC HEARING ON THE AMENDED 2023 BUDGET AND
NOTICE OF PUBLIC HEARING ON THE PROPOSED 2024 BUDGET
NOTICE IS HEREBY GIVEN that the Board of Directors (the "Board") of the Waters' Edge Metropolitan District Nos. 1 and 2 (collectively the "Districts"), will hold a public hearing via teleconterence on Wednesday, November 15, 2023, at 2:00 P.M., to consider adoption of the Districts' proposed 2024 budgets (the "Proposed Budgets"), and, if necessary, adoption of an amendment to the 2023 budgets (the "Amended Budgets"). This meeting can be joined using the following teleconference information: https://usóóweb.zoom.us/i/83362181752?pwd=akzRs21zcFVqUT12M2zxYmSTSEt rUT09
Meeting ID: 838 6218 1752
By telephone: 1 (720) 707 2699
The Amended Budgets and the Proposed

By telephone: 1 (720) 707 2699

The Amended Budgets and the Proposed Budgets are on file in the office of Simmons and Wheeler, P.C., 304 Inverness Way S #490, Englewood, CO 80112, where the same are open for public inspection. Any interested elector of the Districts may file any objections to the Amended Budgets and Proposed Budgets at any time prior to final adoption of the Amended Budgets and Proposed Budgets by the Board. This meeting is open to the public and the agenda for any meeting may be obtained by calling (303) 858-1800.

BY ORDER OF THE BOARD OF DIRECTORS:
WATERS' EDGE METROPOLITAN DISTRICT NOS. 1 and 2, quasimunicipal corporations and political subdivisions of the State of Colorado /s/ WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 9005850929 Attorneys at Law 0005850292 Coloradoan Nov. 1, 2023

WHEREAS, the Board has designated its accountant to prepare and submit a proposed budget to the Board in accordance with Colorado law; and

WHEREAS, the proposed budget has been submitted to the Board for its review and consideration; and

WHEREAS, upon due and proper notice, provided in accordance with Colorado law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held and interested electors were given the opportunity to register their protest to the proposed budget prior to the adoption of the budget by the Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

Section 1. Adoption of Budget. The budget attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2024. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization. Any such modification to the budget or certification as contemplated by this Section 1 shall be deemed ratified by the Board.

Section 2. <u>Levy for General Operating Expenses</u>. For the purpose of meeting all general operating expenses of the District during the 2024 budget year, there is hereby levied a tax of 10.616 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 3. <u>Levy for Debt Service Obligations</u>. For the purposes of meeting all debt service obligations of the District during the 2024 budget year, there is hereby levied a tax of 42.464 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 4. <u>Levy for Contractual Obligation Expenses</u>. For the purposes of meeting all contractual obligations of the District during the 2024 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 5. <u>Levy for Capital Project Expenses</u>. For the purposes of meeting all capital project obligations of the District during the 2024 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 6. Mill Levy Adjustment. When developing the attached budget, consideration was given to any changes in the method of calculating assessed valuation, including any changes to the assessment ratios, or any constitutionally mandated tax credit, cut or abatement, as authorized in the District's service plan. The Board hereby determines in good faith (such determination to be binding and final), that to the extent possible, the adjustments to the mill levies made to account for changes in Colorado law described in the prior sentence, and the actual tax revenues generated by the mill levies, are neither diminished nor enhanced as a result of those changes.

Section 7. <u>Certification to County Commissioners</u>. The Board directs its legal counsel, manager, accountant or other designee to certify to the Board of County Commissioners of Larimer County, Colorado the mill levies for the District as set forth herein. Such certification shall be in compliance with the requirements of Colorado law.

Section 8. <u>Appropriations</u>. The amounts set forth as expenditures in the budget attached hereto are hereby appropriated.

Section 9. <u>Filing of Budget and Budget Message</u>. The Board hereby directs its legal counsel, manager or other designee to file a certified copy of the adopted budget resolution, the budget and budget message with the Division of Local Government by January 30 of the ensuing year.

Section 10. <u>Budget Certification</u>. The budget shall be certified by a member of the District, or a person appointed by the District, and made a part of the public records of the District.

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### ADOPTED NOVEMBER 15, 2023.

#### DISTRICT:

WATERS' EDGE METROPOLITAN
DISTRICT NO. 2, a quasi-municipal corporation
and political subdivision of the State of Colorado

Docusigned by:

By: Joe knopinski

Officer of the District

Attest:

Angula Elliott

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

General Counsel to the District

STATE OF COLORADO COUNTY OF LARIMER WATERS' EDGE METROPOLITAN DISTRICT NO. 2

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted by a majority of the Board at a District meeting held via teleconference on November 15, 2023, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this  $15^{\text{th}}$  day of November, 2023.

DocuSigned by:
Angela Elliott

Signature

# EXHIBIT A BUDGET DOCUMENT BUDGET MESSAGE

## WATERS EDGE METROPOLITAN DISTRICT NO. 2 2024 BUDGET MESSAGE

Attached please find a copy of the adopted 2024 budget for the Water's Edge Metropolitan District No. 2.

The Water's Edge Metropolitan District No. 2 has adopted budgets for three funds, a General Fund to provide for transfers to Water's Edge Metropolitan District No. 1 for operating and maintenance expenditures; a Capital Projects Fund to provide for transfers to Water's Edge Metropolitan District No. 1 for the regional improvements that are to be built for the benefit of the District and a Debt Service Fund to account for the repayment of principal and interest on the outstanding general obligation bonds.

The district's accountants have utilized the modified accrual basis of accounting, and the budget has been adopted after proper postings, publications, and public hearing.

The primary sources of revenue for the district in 2024 will be property taxes, facilities fees, and developer advances. The district intends to impose a 53.080 mill levy on property within the district for 2024, of which 10.616 mills will be dedicated to the General Fund and the balance of 42.464 mills will be allocated to the Debt Service Fund.

## Waters Edge Metropolitan District No. 2 Adopted Budget General Fund For the Year ended December 31, 2024

	Actual <u>2022</u>	Adopted Budget 2023	Actual 6/30/2023	Estimate 2023	Adopted Budget 2024
Beginning fund balance	\$	\$	\$ -	\$ -	\$ -
Revenues: Property taxes Specific ownership taxes Developer advances	4,662 333 15	4,638 232 243	4,636 165	4,368 300	43,284 2,164 243
Total revenues	5,010	5,113	4,801	4,668	45,691
Total funds available	5,010	5,113	4,801	4,668	45,691
Expenditures: Transfer to District No. 1 Treasurer fees Contingency Emergency reserve (3%)	4,917 93 -	4,745 93 130 145	4,708 93 - 	4,575 93 - 	42,823 866 130 
Total expenditures	5,010	5,113	4,801	4,668	43,845
Ending fund balance	\$	\$	\$	\$	\$ 1,846
Assessed valuation	\$ -	\$ 463,777	\$ -	\$ -	\$ 4,077,226
Mill Levy Regional Mill Levy	-	10.000	-	-	10.616

## Waters Edge Metropolitan District No. 2 Adopted Budget Capital Projects Fund For the Year ended December 31, 2024

	Actual <u>2022</u>	Adopted 14544 <u>2023</u>	Actual Estimate 6/30/2023 2023		Adopted Budget <u>2024</u>	
Beginning fund balance	\$ 4,822,202	\$ 171,536	\$ 165,542	\$ 165,542	\$ 169,542	
Revenues: Bond proceeds Interest income	3,250	1,000	4,175	8,000		
Total revenues	3,250	1,000	4,175	8,000		
Total funds available	4,825,452	172,536	169,717	173,542	169,542	
Expenditures: Cost of issuance Capital expenditures Transfer to District 1	9,920 - 4,649,990	- - 172,536	- - 196	4,000	- - 169,542	
Total expenditures	4,659,910	172,536	196	4,000	169,542	
Ending fund balance	\$ 165,542	\$ -	\$ 169,521	\$ 169,542	\$ -	

## Waters Edge Metropolitan District No. 2 Adopted Budget Debt Service Fund For the Year ended December 31, 2024

	Actual <u>2022</u>	Adopted Budget 2023	Actual 6/30/2023	Estimate 2023	Adopted Budget 2024
Beginning fund balance	<u>\$</u>	\$ 3,014	\$ 27,135	\$ 27,135	\$ 611
Revenues: Property taxes Specific ownership taxes Facilities fees Interest income	18,649 1,334 125,000 37	18,551 1,001 310,500	18,544 661 25,000	18,554 1,200 100,000	173,135 10,276 310,500
Total revenues	145,020	330,052	44,205	119,754	493,911
Total funds available	145,020	333,066	71,340	146,889	494,522
Expenditures: Bond interest expense Treasurer's fees Trustee / paying agent fees	117,513 372 	320,000 368 4,000	372 	146,000 278	479,000 3,460 4,000
Total expenditures	117,885	324,368	372	146,278	486,460
Ending fund balance	\$ 27,135	\$ 8,698	\$ 70,968	\$ 611	\$ 8,062
Assessed valuation		\$ 463,777			\$ 4,077,226
Mill Levy		40.000			42.464
Total Mill Levy		50.000			53.080

## **CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments**

TO: County Com	missioners <sup>1</sup> of Larimer County		- A-21-1-XIII-XXIII-X		, Colorado.
On behalf of the	Waters' Edge Metro District No. 2				
	(ta	xing entity) <sup>A</sup>			
the !	Board of Directors		·	11.50.11	October 1989
		overning body) <sup>B</sup>			
of the	Waters' Edge Metro District No. 2	cal government) <sup>C</sup>			
Hereby officially to be levied agains assessed valuation	certifies the following mills st the taxing entity's GROSS \$ 4,077,22		the Certification	on of Valua	tion Form DLG 57 <sup>E</sup> )
Note: If the assessor (AV) different than th Increment Financing (calculated using the N	certified a NET assessed valuation are GROSS AV due to a Tax (TIF) Area the tax levies must be UET AV. The taxing entity's total	6 ssessed valuation, Line 4 of t UE FROM FINAL CERTI	he Certificatio	n of Valuat	ion Form DLG 57) TION PROVIDED
multiplied against the	NET assessed valuation of:	BY ASSESSOR NO LA			
Submitted:	1/4/2024 for	budget/fiscal year		024	
(not later than Dec. 15)	(mm/dd/yyyy)		()	уууу)	
PURPOSE (se	ee end notes for definitions and examples)	LEVY <sup>2</sup>		R	EVENUE <sup>2</sup>
The state of the s	ating Expenses <sup>H</sup>	10.616	mills	\$	43,284
	mporary General Property Tax Credit/ Iill Levy Rate Reduction <sup>I</sup>	< >	_mills	<u>\$ &lt; </u>	>
SUBTOTAL	FOR GENERAL OPERATING:	10.616	mills	\$	43,284
3. General Oblig	42.464	_mills	\$	173,135	
4. Contractual C	and the second second	_mills	\$		
5. Capital Exper		_mills	\$	and the second of the second o	
6. Refunds/Abar		mills	\$		
7. Other <sup>N</sup> (speci		_mills	\$	ingen and a second	
,			_mills	\$	
	TOTAL: [Sum of General Operating Subtotal and Lines 3 to 7]	53.080	mills	\$	216,419
Contact person: (print)	Diane K Wheeler	Daytime phone: (303)	689-083	3	
Signed:	Qiane K Wheelon. Stax entity & completed form when futing the local gove		ict Accou		

Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, CO 80203. Questions? Call DLG at (303) 866-2156.

<sup>&</sup>lt;sup>1</sup> If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution. <sup>2</sup> Levies must be rounded to three decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's final certification of valuation).

### **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

### CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BONI	)S <sup>J</sup> :	
1.	Purpose of Issue:	\$14,335,000 Limited Tax General Obligation Bonds
	Series:	2021(3)
	Date of Issue:	June 10, 2021
	Coupon Rate:	5.000%
	Maturity Date:	December 1, 2051
	Levy:	42.464
	Revenue:	\$173,135
CONT	ΓRACTS <sup>κ</sup> :	
2.	Purpose of Contract:	
	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	
3.	Purpose of Contract:	
٥.	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	
4.	Purpose of Contract:	
т.	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.